# Release Summary Sheet

Contract (PO) Number: T26729

Release Number: 63

**Specification Number:** B19684214

Name of Contractor: HORIZON CONTRACTORS INC.

City Department: DEPT OF STREETS & SANITATION

Title of Contract: T1968421401 Bureau of Electricity Regular & Emergency Repairs

**Dollar Amount of Release:** \$182,198.93

**Release Description:** GENERAL CONSTRUCTION - PUBLIC WORKS RELATED

**REGULAR & EMERGENCY REPAIRS** 

**Procurement Services Contact Person:** DALE HILLERMAN

Vendor Number: 1064359

**Submission Date:** 

## CITY OF CHICAGO **BLANKET RELEASE**

## **Original (Department)**

Furnish the supplies and/or services described below in conformance with conditions set forth herein and in your offer

| RELEASE<br>DATE | PURCHASE<br>ORDER | RELEASE<br>NUMBER | SPECIFICATION NUMBER | VENDOR<br>NUMBER | SITE<br>NAME | DELIVERY<br>DATE | PAGE<br>NUMBER |
|-----------------|-------------------|-------------------|----------------------|------------------|--------------|------------------|----------------|
| 10/16/2003      | T26729            | 63                | B19684214            | 1064359          | Α            |                  | کی <b>1</b>    |

**DELIVER TO:** 

81-E88

E88 **BUREAU OF ELECTRICITY** 2451 S. ASHLAND AVE

CHICAGO, ILLINOIS 60608

ORDERED FROM:

HORIZON CONTRACTORS INC. **1355 W. FULTON ST.** 

CHICAGO, IL 60607

**DELIVERY CHARGES to be PREPAID** TITLE TO PASS ON DELIVERY

CONTACT:

Pat Ssullivan 746-4058

PO DESCRIPTION: T1968421401 Bureau of Electricity Regular & Emergency Repairs

**BLANKET RELEASE** 

THIS SIGNED RELEASE IS YOUR AUTHORITY TO FURNISH THE SPECIFIED SUPPLIES AND /OR SERVICES IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF THE BLANKET AGREEMENT NUMBER: T26729

THIS PURCHASE IS FOR DEPARTMENT:

81 - DEPT OF STREETS & SANITATION

OCT 1 7 2003

SUBMIT THE ORIGINAL INVOICE TO:

LINDA

| PO<br>Line | Ship<br>Line |      |       |          |  | •       | COMMODITY INFORMATION |      |                | 1        |         | •         | YTITMAUC   | UOM |  | UNIT | TOTAL COST |
|------------|--------------|------|-------|----------|--|---------|-----------------------|------|----------------|----------|---------|-----------|------------|-----|--|------|------------|
| 1          | 1            |      | 96842 |          |  |         |                       |      | 182,198.93 USD |          | 1.00    |           | 182,198.93 |     |  |      |            |
| 9          |              |      | REGL  | ILAR & E | NSTRUCTION<br>MERGENCY F<br>eet Lighting Arg | REPAIRS |                       | way  | ED             |          |         |           |            |     |  |      |            |
|            |              | Dist | BFY   | FUND     | COST CTR                                     | APPR    | ACCNT                 | ACTV | PROJECT        | RPT CAT  | GENRL   | FUTR      |            |     |  |      |            |
|            |              | 1    | 003   | 0497     | 0812030                                      | 4154    | 220005                | 0000 | 90096011       | 000000   | 00000   | 0000      | 166,450.00 |     |  |      |            |
|            |              | 2    | 003   | 0497     | 0812030                                      | 4155    | 220340                | 0000 | 90096051       | 000000 ; | 00000   | 0000      | 15,748.93  |     |  |      |            |
|            | 1            |      |       |          |  |         |                       |      |                |          | SHIPMEN | IT TOTAL: | 182,198.93 |     |  |      |            |

RELEASE TOTAL:

182,198,93

# **Disclosure of Retained Parties**

Date: October 10, 2003

To: City of Chicago - Bureau of

2nd Floor 2451 South Ashland Avenue

Chicago, IL 60608

From: Mr. Kit Clark

Horizon Contractors, Inc. 1355 W. Fulton Street Chicago, IL 60607

Re:

Job Order Contract Price Proposal

Project Number - J01-078.A

**ARGYLE STREET** 

#### A. Definitions and Disclosure Requirements

- 1. As used herein, the term "Contractor" means a person or entity who has any contract or lease with the City of Chicago.
- 2. Pursant to Executive Order 97-1, every city contract and lease must be accompanied by a disclosure statement providing certain information and attorneys, lobbyists, accountants, consultants, subcontractors, and other persons whom the Contractor has retained or expects to retain with respect to the contract or lease. In particular, the Contractor must disclose the name of each such person, his or her business address, the naure of the relationship, and the amount of fees paid or estimated to be paid.
- 3. The Contractor is not required to disclose employees who are paid solely through the Contractor's regular payroll.
- 4. "Lobbyist" means any person (a) who for compensation or on behalf of any person other than himself undertakes to influence any legislative or administrative action, or (b) any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

#### B. Certification

Contractor hereby certifies as follows:

1. This Disclosure relates to the following transaction:

Project name:

J01-078.A

Specification, loan or other Identifying number:

- 2. Name of Contractor:
- 3. EACH AND EVERY attorney, lobbyist, accountant, consultant, subcontractor, or other person retained or anticipated to be retained by the Contractor with respect to or in connection with the contract or lease is listed below (attach additional pages if necessary):

| NAME                         | BUSINESS<br>ADDRESS | MBE<br>WBE<br>or Non | RELATIONSHIP<br>(attorney, lobbyist,<br>subcontractor,etc.) | FEE(indicate<br>whether paid<br>\$ or estimated) |  |  |
|------------------------------|---------------------|----------------------|---|--|--|--|
| Horizon Contractors, Inc WBE | 1355 W. Fulton St.  | WBE Subcontractor    |   | 182,198. <b>93</b>                               |  |  |
|                              | Chicago, IL 60607   |                      |   |  |  |  |

CHECK HERE IF NO SUCH PERSONS HAVE BEEN RETAINED OR ARE ANTICIPATED TO BE RETAINED

- 4. The Contractor understands and agrees that the City may rely on the information provided herein and that providing any false, incomplete or inaccurance information shall consitute default under the contract and may result in termation of the contract or lease.
- 5. The Contractor understands and agrees that in any case in which the Contractor is uncertain whether a disclosure is required under the Executive Order, the Contractor must either ask the city whether disclosure is required or make the disclosure.

Under penalties of perjury, I certify that I am authorized to execute this Disclosure on behalf of the Contractor that the information disclosed herein is true and complete, and that no relevant information has been withheld.

10/8/03 Date
\_\_PRESIDENT

Subscribed and sworn to before me

XTM day of OCT.

Notary Public Signature

OFFICIAL SEAL **DELIA FLORES** 

NOTARY PUBLIC, STATE OF REINOIS MY COMMISSION EXPIRES: 11/18/03 

### 19 September 2003

Mr. David E. Malone Chief Procurement Officer Department of Procurement Services City Hall, Room 403 121 North LaSalle Street Chicago, IL 60602

Attention: Dale Hillerman

City JOC Manager

Re:

**JOC Project Number:** 

J01-078.A

**Project Title:** 

Street lighting Argyle-Clark to Broadway

**Estimated Cost:** 

\$ 200,000.00

Specification #:

T1968421401

**Funding Source:** 

03-497-81-2030-4154-0005-90096011

Dear Mr. Malone:

We request that the above referenced project be contracted under the Job Order Contracting (JOC) Method. Attachment A describes the scope of work and the appropriateness for using JOC for this project.

Please direct all technical inquiries to Project Manager Kevin McDonnell at 746-4400 and all other inquiries to Pat Sullivan at 746-4058.

If you concur with our recommendation, please sign below and return a copy for our files.

Sincerely

Brian S. Murphy

Deputy Commissioner, Bureau of Electricity

**APPROVED:** 

David E. Malone

Chief Procurement Officer

a | v1 | v

Approved:

Pat Sullivan

CC:

Al Sanchez John Sullivan

## ATTACHMENT A

| Project Number:  | -J <b>6</b> 1-078,A |                   | treets & Sanitation |
|------------------|---------------------|-------------------|---------------------|
| Project Manager: | Kevin McDonnell     | Telephone Number: | (312) 746-4058      |
|                  |                     | CONSTRUCTION P    | ROJECTS             |

# UTILIZING JOC FOR CITY CONSTRUCTION PROJECTS

For all proposed projects please complete items 1 and 2 below. As appropriate, complete items 3 through 5. NOTE: The following documents must be attached to the MOA:

1.) A cost estimate: 2.) This Attachment A.

Please describe the major features of this project: This project is installing a new

double-sided residential street lighting system on Argyle Street from Clark St. to Broadway. The Bureau of Electricity will supply helix foundations, poles and piggyback fixtures which Horizon will install. Horizon will directional bore conduit, install handholes, and supply all material and equipment needed.

2. Please explain why this project could not be bid using the City's traditional bid process and the need to use the JOC procurement system:

The Bureau of Electricity had planned to do this job with City forces, but due to our work load, we can't do it in a timely manner. The Bureau of Electricity can't use the traditional bid process because of the time frame involved. The Bureau of Electricity established JOC to help us manage these situations when they occur.

If this project is a one trade project, please provide additional explanation of why it would be in the City's best interest to do the project under JOC:

Multiple trades involved.

4. If the proposed project is less than \$200,000 the amount of non-prepriced work must be less than 25%. If the proposed project is valued at \$200,000 or more, the amount of non-prepriced work must not exceed 15%. Please explain if it is anticipated that these limits will be exceeded:

N/A

If some elements of the proposed JOC project scope of work are covered by City Term Agreements, these elements should be removed from the JOC project scope of work. If it is not desireable to do so, please explain:

#### CITY OF CHICAGO DEPARTMENT OF STREETS & SANITATION BUREAU OF ELECTRICITY

JOC CONSTRUCTION COST ESTIMATE

WORK ORDER # :

SUBJOB: JOI-078, 65EF 214 PM 1:18

IPTION: RES STACCO-

DESCRIPTION : RES STAGGERED LIGHTING 2001 GO BOND CPR-1 IN FOLDER

ARGYLE/CLARK/MAGNOLIA(JANSSEN & GLENWOOD) LOCATION :

2003 ALD MENU PURPOSE : ALD H. SHILLER REQUESTOR : ALD H. SHILLER BILL TO :

| ITEM | DESCRIPTION                    | UNITS | QTY           | LABOR      | MATERIAL | UNIT COST  | TOTAL COST  |
|------|--------------------------------|-------|---------------|------------|----------|------------|-------------|
| 100  | UNDERGROUND CONSTRUCTION ITEMS |       |               |            | \$0.00   | \$0.00     | \$0.00      |
| 105  | PAVEMENT REMOVED & REPLACED    | SQYD  | 22.0          | \$145.94   | \$0.00   | \$145.94   | \$3,210.61  |
| 106  | TEMPORARY PAVEMENT PATCHING    | TON   | 4.0           | \$47.87    | \$0.00   | \$47.87    | \$191.47    |
| 107  | SIDEWALK REMOVED & REPLACED    | SQFT  | 2,210.0       | \$8.76     | \$1.10   | \$9.86     | \$21,782.22 |
| 108  | T & B WITH SCREENINGS          | LNFT  | 250.0         | \$13.89    | \$0.65   | \$14.55    | \$3,636.48  |
| 112  | HANDHOLE, 30" X 36" W/24" F&L  | EACH  | 7.0           | \$1,167.49 | \$0.00   | \$1,167.49 | \$8,172.46  |
| 120  | DRILL EXIST MNHOLE OR HNDHOLE  | EACH  | 1.0           | \$212.48   | \$1.19   | \$213.67   | \$213.67    |
| 124  | GALV STL COND IN TRNCH, 2"     | LNFT  | 130.0         | \$10.33    | \$0.00   | \$10.33    | \$1,343.20  |
| 157  | HELIX FDN, 5 FT W/ 10" B.C.    | EACH  | 25.0          | \$240.00   | \$0.00   | \$240.00   | \$6,000.00  |
| 163  | INTERCEPT EXISTING CONDUIT     | EACH  | 1.0           | \$53.70    | \$0.00   | \$53.70    | \$53.70     |
| 168  | GUARD POST / BUMPER POST       | EACH  | 4.0           | \$140.10   | \$0.00   | \$140.10   | \$560.40    |
| 193A | DUCT/DRBR, 1.25" W/O CBL/SCH80 | LNFT  | 4,591.0       | \$16.00    | \$0.00   | \$16.00    | \$73,456.00 |
| 195A | DUCT/DRBR, 2" W/O CBL/SCH80    | LNFT  | <b>395.</b> 0 | \$16.00    | \$0.00   | \$16.00    | \$6,320.00  |
| 200  | OVRHD CONSTRUCTION ITEMS - S L |       |               |            | \$0.00   | \$0.00     | \$0.00      |
| 240  | SERVICE INSTALLATION - 100A    | EACH  | 2.0           | \$537.05   | \$0.00   | \$537.05   | \$1,074.10  |
| 249  | TRIPLX CBL IN COND 2 #6 & 1 #8 | LNFT  | 5,456.0       | \$3.78     | \$0.00   | \$3.78     | \$20,638.32 |
| 265  | CONTROLLER, RES, SL/240 VOLT   | EACH  | 2.0           | \$500.00   | \$0.00   | \$500.00   | \$1,000.00  |
| 2971 | PHOTOCELL FOR LUMINAIRE        | EACH  | 2.0           | \$50.00    | \$0.00   | \$50.00    | \$100.00    |
| 2972 | LUMINAIRE, 250W RESIDENTIAL    | EACH  | 25.0          | \$145.94   | \$0.00   | \$145.94   | \$3,648.47  |
| 2992 | LUM/ACRN/RES/50W TYPE V, SLVR  | EACH  | 25.0          | \$189.00   | \$0.00   | \$189.00   | \$4,725.00  |
| 500  | REMOVE OBS EQUIPMENT - SL/TS   | -2.   |               |            | \$0.00   | \$0.00     | \$0.00      |
| 504  | REM POLE, STL, AB, 11 GA 201   | EACH  | 24.0          | \$373.88   | \$0.00   | \$373.88   | \$8,973.05  |
| 526  | REM LUMINAIRE, 400W/310W/150W  | EACH  | 22.0          | \$88.24    | \$0.00   | \$88.24    | \$1,941.37  |

# CITY OF CHICAGO DEPARTMENT OF STREETS & SANITATION BUREAU OF ELECTRICITY

#### JOC CONSTRUCTION COST ESTIMATE

WORK ORDER # :

1320094

SUBJOB :

DESCRIPTION :

RES STAGGERED LIGHTING 2001 GO BOND CPR-1 IN FOLDER

LOCATION :

ARGYLE/CLARK/MAGNOLIA(JANSSEN & GLENWOOD)

PURPOSE :

2003 ALD MENU

REQUESTOR :

ALD H. SHILLER

BILL TO :

ALD H. SHILLER

| ITEM | DESCRIPTION                    | UNITS | QTY     | LABOR    | MATERIAL | UNIT COST | TOTAL COST  |
|------|--------------------------------|-------|---------|----------|----------|-----------|-------------|
| 530  | REM MA, STL, 12'               | EACH  | 22.0    | \$125.40 | \$0.00   | \$125.40  | \$2,758.79  |
| 539  | REM POLE-MTD SL CONTROLLER     | EACH  | 2.0     | \$249.64 | \$0.00   | \$249.64  | \$499.28    |
| 550  | REM BRANCH WIRES/CABLES, 2 #6  | LNFT  | 3,000.0 | \$0.87   | \$0.00   | \$0.87    | \$2,612.49  |
| 576  | REM JUNCTION BOX, TSS-18       | EACH  | 1.0     | \$35.99  | \$0.00   | \$35.99   | \$35.99     |
| 582  | REM AERIAL WIRE - FA/PC #10    | LNFT  | 650.0   | \$0.88   | \$0.00   | \$0.88    | \$573.59    |
| 596  | BRK DWN HANDHOLE FILLED W/SAND | EACH  | 1.0     | \$232.22 | \$0.00   | \$232.22  | \$232.22    |
| 601  | BRK DWN FDN - SL               | EACH  | 24.0    | \$232.22 | \$0.00   | \$232.22  | \$5,573.32  |
| 705  | POLE,ALUM,RES,DAVIT, 12' 5"    | EACH  | 25.0    | \$450.00 | \$0.00   | \$450.00  | \$11,250.00 |
| 705A | ARM, ALUM,DAVIT, 4.5" DIA, 8'  | EACH  | 25.0    | \$190.00 | \$0.00   | \$190.00  | \$4,750.00  |
| 850  | PWR LEAD CBL, VIDEO, #14/3C SO | LNFT  | 510.0   | \$5.00   | \$0.00   | \$5.00    | \$2,550.00  |
| 995  | LANDSCAPE REST. (PER BLOCK)    | EACH  | 4.0     | \$300.00 | \$0.00   | \$300.00  | \$1,200.00  |

Total JOC Construction Costs:

\$199,076.22

Page Number: 2